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a Lesson in the University of The New Covenant

Theodore Cottingham November 23, 2008 about 6pm.

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1. Everything is new in my life. Everything is new in my life. Everything is new in my life, for I live only the life of my father now, and not mine apart from me any longer. Not any longer do I separate the notme from me, not; for there is no notme in me any longer!

2. I live the life of my father I am, whose one is the son father is -- the one I am.

3. I have no other life. I have no other existence and I am the one - existence of my father made holy and un-appropriatingly, not; but now -- **this is my** be'fession, not; my confession time, not; **my profession time** -- professionalizing me in your ways of man, not; but professionalizing me I am -- bringing into profession, the profession, that all I am is.

4. Professionalizing me not made of grace standards a man of -- but a **me standards**. Of man, not; but **me professionalizing I am my priesthood**. Not in sore's garments of love-not uppering thyselves themselves yourselves above me I am the common me.

5. See what I have said. Indignantly not, but there is no indignation in my camp not, or what is my camp and what indignation exists no longer in MY priesthood for no enmity shall exist there, and no uppity upness or downness will exist; for ALL Downs Syndrome is eradicated. And all my uppity uppers are gone -- cleared out!

6. And now my be-gened one, one'd ones will now rise; and "escort me properly", not; but out of court, not; into justice's court now I bring all the priests who are were and thought they were but aren't and only professed to be. And now I change everything. I change them into me if they'll be me and unafraid coming into my fullness of truth leaving whore'dom behind, not; but coming back into it to express me purposefully and personally me on an individual level that I am is beyond the stars now and nothing holding me back will anymore.

7. Shall you say that I am one who he is is me humble? And proud not, and proud of it not, and proud not at all for there is no pride that exists in me. Except the pride of ownership, not; I own nothing, not but a great deal of land - for I own Israel for my father gave it to me!

8. See what I have said. I lead! I lead out of soreville, out of soresville and into Israel land pure and proper leading the most holy -- the priesthood of one -- me!

9. And see what I am giving thee, that I am giving the so quickly in moments few, and in moments quickly – few come, not; but many there come, there be, that now find me ye you. Yea and amen.

10. I go to a new place new places and new place is my name, not; but I live in "new digs", not; but I digger around for nothing again that will prove notme's status again born of whore'ship and a womanship a manship that unshipped is, not; but shipped all over here yon and thither there and beyond starting life again as whores not not again in thoughtsville creating it and being whored with and tinkered with and genes'd one of another that genes know not they're mine - but all this ends and all that has ended, for I now stand a humble one who knows his genes are mine and knew how to write them correctly and change everything into me, a me of.

11. And flashing no one, flashing no one's pants, not; but fleshing not again, but whoreville wears transparency, not; but I do and am and transparent my name is, not; but is my characteristic. Of all joy and more and I come into it all a'given of me my father is I am one, and knowing I do all things now but lack; of which I never know again.

12. I am one not afraid to Fly FLY **FLY** -- with flight I take wings now and I establish angel wings camps far and wide, for I am one who knows what it is, where it is, and I establish it here -- in the heavens! And one with me being me will all you be now? Saved or "saved" or saved how what why of and where from and whose "house going to" now? My dad's. I am the son whose father is one with the son who father; adopted, not; but gave all to the son that he was to become the one of great price -- and there is no other.

Amen

This is Theodore Cottingham at 6:37 PM in Big Red as I left the coffeeshop after posting a word there and drove to the house. Thank you.